FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00040986-D **Type of Permit:** FILMING **Release Date:** 06/23/2011

Production Company 922-TRIUMPHANT PICTURES

Insured Company Name 922-TRIUMPHANT PICTURES

Contact Phone No. 1 323-855-4200
Contact Phone No. 2
Fax
Address 1149 N GOWER ST, STE 103A
LOS ANGELES, California 90038

Production Title SPIN

Type of Production Feature

Producer John Atterberry Cecil Chambers

Director Rob Gracia

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Erica Wade

Location Manager John Atterberry
Primary Phone Mobile - 323-855-4200
Secondary Phone

Location Assistant Noemi Zepeda
Primary Phone Mobile - 562-658-8565
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE	$100.00
FILMLA MONITOR FEES	$480.00
FILMLA MONITOR FEES OVERTIME	$360.00

Total Permit Fee $940.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00040986-D	**Location Manager**	John Atterberry
Production Company	922-TRIUMPHANT PICTURES	Primary Phone	Mobile - 323-855-4200
Insured Company	922-TRIUMPHANT PICTURES	Secondary Phone	
Production Title	SPIN		

Location Address 32500 Agua Dulce Canyon Rd, Santa Clarita, CA, 91390

Location Type Private Residence

Film Dates
6/14/2011 - 6/19/2011 07:00 - 06:00 6 days
6/21/2011 - 6/21/2011 07:00 - 06:00 1 day
6/22/2011 - 6/22/2011 15:00 - 04:00 1 day
6/23/2011 - 6/23/2011 19:00 - 06:00 1 day
6/24/2011 - 6/24/2011 19:30 - 06:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Community Survey Obtained
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	7
Generator	1

Personnel on Location

Type	Quantity
Cast	5
Crew	35
LA County FSA assigned	1

Filming Activities Interior exterior warehouse, walk and talk dialogue.; No Audible gunfire activity; Simulated gunfire activity with flash hand gun (electronically charged) only, no noise impact, visual only;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Propane campfire on 6/24

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4463 **Grid:** E3

Coordinator Note FSA & 2500 GALLON WATER TRUCK REQUIRED 1371-81

Coordinator Note FSA & 2500 GALLON WATER TRUCK REQUIRED 1371-81

Coordinator Note RIDER D ADDS FILM DATE

Coordinator Note RIDER D ADDS F/X

Coordinator Note RIDER D ADDS MONITOR

Coordinator Note FILMLA MONITOR REQUIRED ON 6/23 @ 1800HRS

Coordinator Note FILMLA MONITOR REQUIRED @ 1900HRS ON 6/24

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT